

☐ UNCLASSIFIED

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☒ SECRET

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## ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Annual Report on Energy Management

FROM:

Director 

EXTENSION

NO.

DATE

14 June 1979

TO: (Officer designation, room number, and building)

DATE

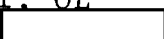
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OFFICER'S  
INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Director of Communications

2. Ch/Plans & Programs Staff. OL  
2F31 

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